



**TRANSPORTATION CABINET**

Frankfort, Kentucky 40622  
www.transportation.ky.gov/

**Steven L. Beshear**  
Governor

**Michael W. Hancock, P.E.**  
Secretary

March 10, 2011

CALL NO. 335  
CONTRACT ID NO. 111308  
ADDENDUM # 1

Subject: Perry County, JL03 097 0007 008-009  
Letting March 18, 2011

- (1) Revised - Special Note - Page 8 of 84
- (2) Added - Special Notes Applicable to Project - Pages 8(a)-8(c) of 84
- (3) Added - Permits - Pages 36(a)-36(j) of 84

Proposal revisions are available at <http://transportation.ky.gov/contract/>.

If you have any questions, please contact us at 502-564-3500.

Sincerely,

A handwritten signature in blue ink that reads "Ryan Griffith".

Ryan Griffith  
Director  
Division of Construction Procurement

RG:ks  
Enclosures



An Equal Opportunity Employer M/F/D

## **SPECIAL NOTE FOR LOCATION OF PERMITTED EXCESS FILL MATERIAL SITES**

### **PERRY COUNTY ROCK FALL MITIGATION PROJECT KY7 ITEM NO. 10-5005.00**

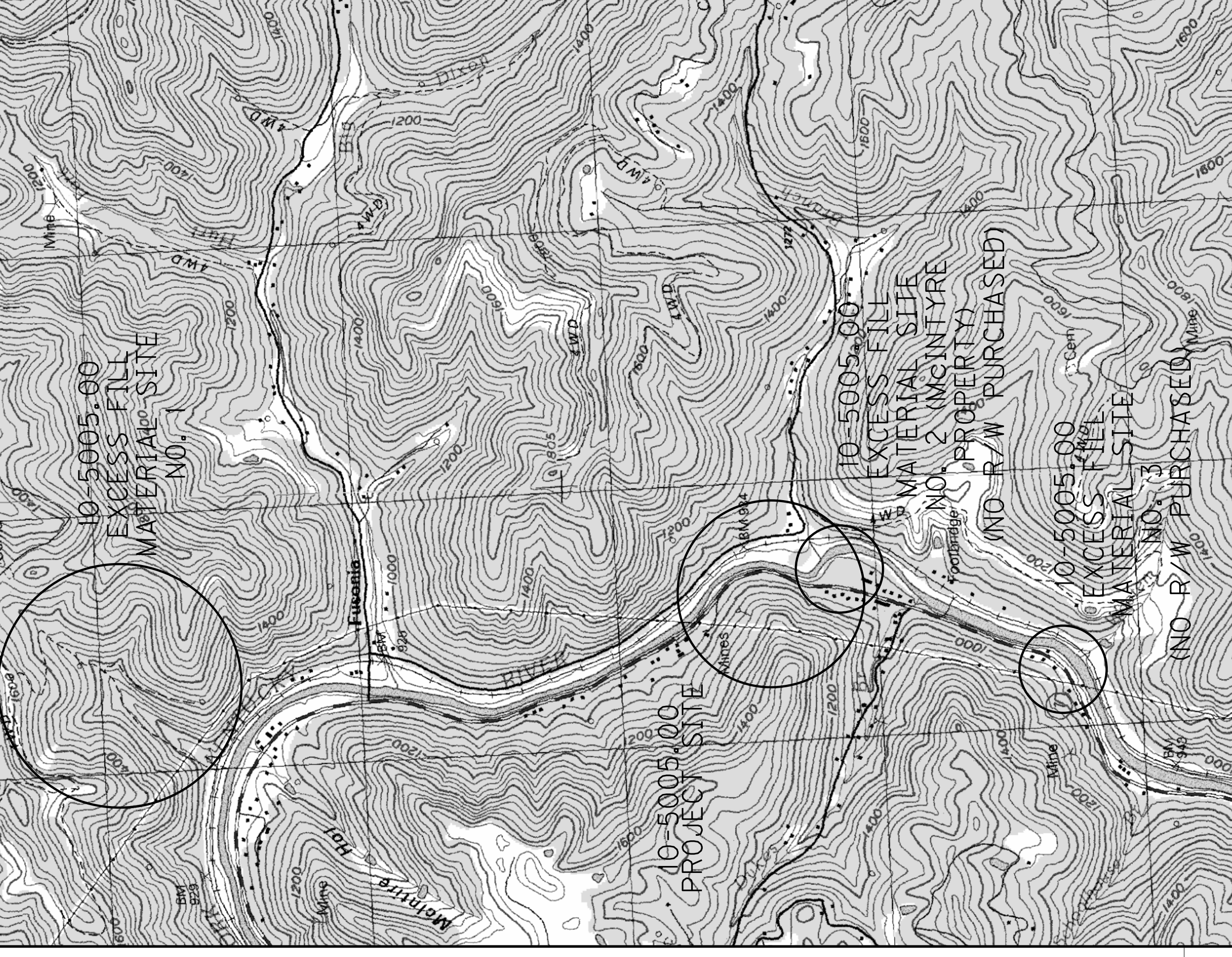
Please see the included excess fill material site map, this map depicts 3 different sites, two of which are flood plains they are labeled Site #2 and #3, the Division of Water flood plain permit has been included in the proposal which describes the limits and capacities for Site #2. The KYTC was unable to secure a Division of Water flood plain permit for Site #3, if the contractor chooses to utilize Site #3 is shall be the contractors responsibility to obtain all applicable permits from regulatory agencies. The KYTC **did not** acquire any Right of Way at either of the two flood plain sites. The site labeled McIntyre Property Site #2 is an excess fill site that **shall** be used, this was a commitment made to the property owners during Right of Way Negotiations.

The third site is a hollow excess fill material site is labeled Site #1; the KYTC has **acquired** a temporary easement at this site. Please see plan sheet 7A for the details and boundary description of the temporary easement for the Hollow Excess Fill Material Site. This site is located approx. 1.25 miles to the North of the Project.

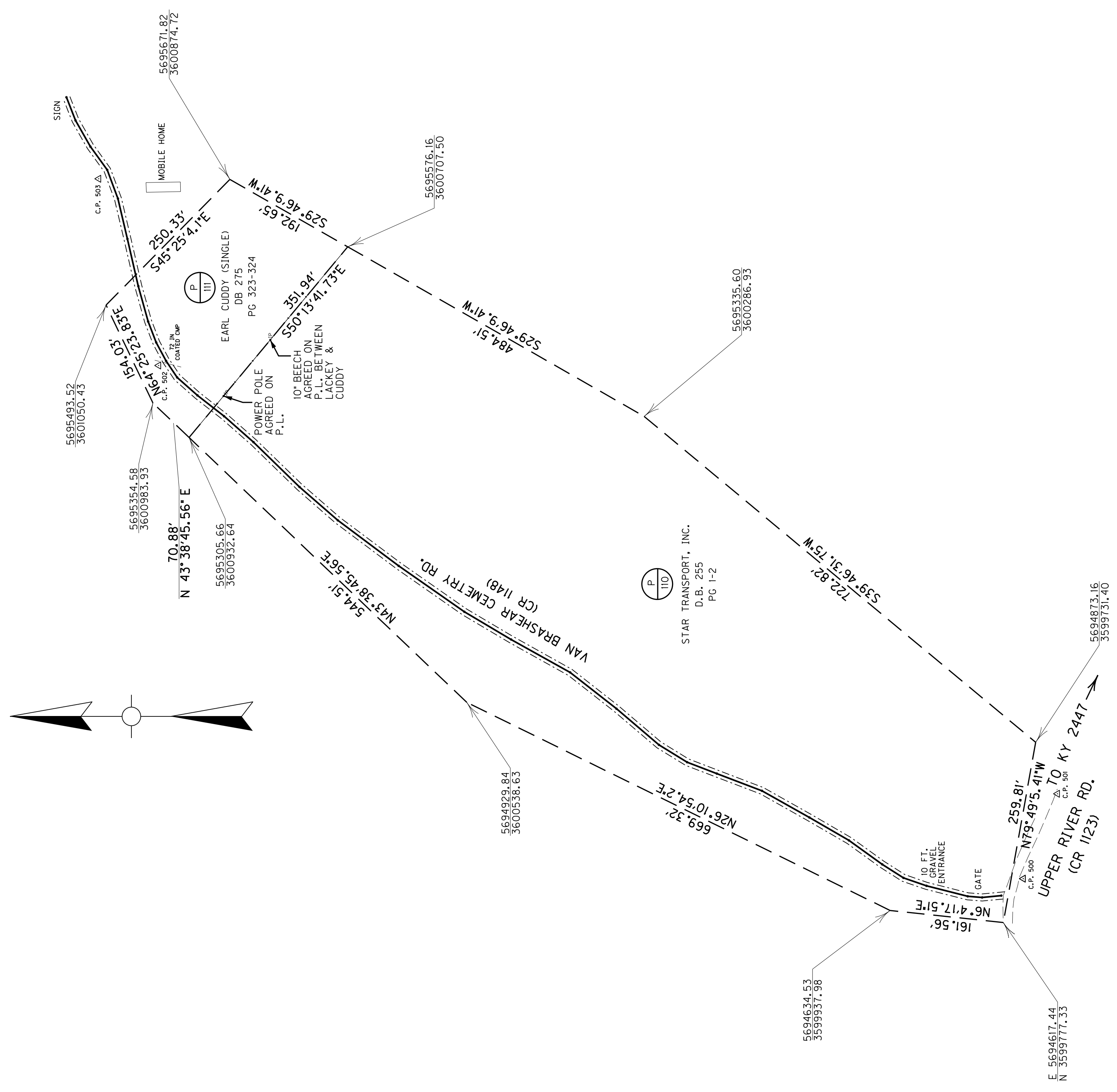
Copies of the Section 404 & 401 permits are included in the project's specimen proposal. It is the responsibility of the contractor to review the 404 & 401 permits and maintain compliance with the 404 & 401 permits throughout the duration of the project.

Note: If the contractor chooses to use other excess material site(s) (rather than or in addition to) the KYTC's designated excess material sites #1 and #2, it will be the responsibility of the contractor to acquire. Any fees associated with obtaining approval from the U.S. Army Corps of Engineers or other appropriate regulatory agencies for additional waste and borrow sites are the responsibility of the contractor.

COUNTY OF	ITEM NO.	SHEET NO.
PERRY	10-5005.00	R7A



NOTE: THIS MAP IS NOT TO SCALE.



NOTE - SINGLE ZONE COORDINATE SYSTEM  
 EXCESS FILL MATERIAL SITE  
 & R/W INFORMATION SHEET

SCALE: 1"=100'

**Item # 10-5005.00**

**SPECIAL NOTE FOR BLASTING OPERATIONS**

**Traffic should be halted for no more than 20 minutes in an hour for blasting operations during the times of day specified. If traffic is blocked for more than this allowable time, a disincentive fee of \$200 per hour will be charged for the first hour or fraction there of past the 20 minutes allowed. If the roadway is blocked for more than one hour, contractor will be charged disincentive fees at a higher rate. This disincentive fee for the second hour and any successive hours will be \$400 per hour or fraction of an hour.**

**During blasting operations, traffic may be halted for a maximum of 20 minutes per hour to allow execution of the blast and allow for removal of the rock fragments and debris. Traffic stoppage will not be allowed between the hours of 6:30 A.M. and 8:30 A.M. or 3:00 P.M. and 5:00 P.M. to allow for school traffic.**

**Item # 10-5005.00**

**SPECIAL NOTE FOR HAULING ACROSS BRIDGE NO. B00042N WHICH WILL BE  
UTILIZED TO ACCESS EXCESS FILL MATERIAL SITE**

The bridge over the North Fork Ky River 097B00042N which will be used to access the excess fill material site has been analyzed for the maximum loading which is equivalent to or less than a loaded Volvo 40E vehicle. This load is approved to cross the bridge with the following restrictions:

- 1) The vehicle must approach and cross the bridge at a slow steady speed no greater than 30 mph (no braking on the bridge).
- 2) The vehicle must be the only vehicle on the bridge at the time.
- 3) The vehicle must drive down the middle of the bridge.



STEVEN L. BESHEAR  
GOVERNOR

ENERGY AND ENVIRONMENT CABINET  
DEPARTMENT FOR ENVIRONMENTAL PROTECTION  
DIVISION OF WATER  
200 FAIR OAKS LANE, 4TH FLOOR  
FRANKFORT, KENTUCKY 40601  
[www.kentucky.gov](http://www.kentucky.gov)

LEONARD K. PETERS  
SECRETARY

## STREAM CONSTRUCTION PERMIT

### For Construction In Or Along A Stream

Issued to: **McIntyre Property Owners**  
Address: **c/o KYTC**  
**P.O. Box 621**  
**Jackson KY 41339**

Permit expires on  
**March 10, 2011**

Permit No. **18253**

In accordance with KRS 151.250 and KRS 151.260, the Environmental and Public Protection Cabinet approves the application dated **November 18, 2009** for **placement of construction fill in the left descending floodplain of North Fork Kentucky River at about stream mile 119.3, with coordinates 37.157, -83.087, in Perry County. AI: 106466**

There shall be no deviation from the plans and specifications submitted and hereby approved unless the proposed change shall first have been submitted to and approved in writing by the Cabinet. This approval is subject to the attached limitations. **Please read these limitations carefully!** If you are unable to adhere to these limitations for any reason, please contact this office prior to construction.

This permit is valid from the standpoint of stream obstruction only. Issuance of this permit does not relieve the permittee from the responsibility of obtaining any other permits or licenses required by this Cabinet and other state, federal and local agencies. Specifically if the project involves work in a stream, such as bank stabilization, dredging, relocation, or in designated wetlands, a 401 Water Quality Certification from the Division of Water will be required.

This permit is nontransferable and is not valid unless actual construction of this authorized work is begun prior to the expiration date noted above. Any violation of the Water Resources Act of 1966 as amended is subject to penalties as set forth in KRS 151.990.

If you have any questions regarding this permit, please call Kourosh Namin at (502) 564-3410.

Issued March 10, 2010.

Handwritten signature of Jory Becker in black ink.

**Jory Becker, P.E., Manager**  
Surface Water Permit Branch

JB/KN/kec

pc: **Hazard Regional Office**  
**Don Howard – Perry Floodplain Coordinator**  
**Jerry & Karen McIntyre, James D & Elaine McIntyre, Ruby & Dennis Pagans - owners**  
**File**

**Stream Construction Permit**

McIntyre & Pagan Property  
Facility Requirements  
Permit Number: 18253  
Activity ID No.: APE20090001

**ACTV0000000001 (Fill) placement of construction fill:**

**Submittal/Action Requirements:**

Condition No.	Condition
S-1	Jerry E. & Karen McIntyre; James D & Elaine McIntyre; and Ruby & Dennis must submit final construction report: Due within 90 days after completion of construction Jerry E. & Karen McIntyre; James D & Elaine McIntyre; and Ruby & Dennis must notify in writing that the project has been completed in accordance with the approved plans and specifications. A Final Construction Report Form is enclosed. [401 KAR 4:060 Section 3(2)]

**Narrative Requirements:**

Condition No.	Condition
T-1	This permit is issued from the standpoint of stream obstruction only and does not constitute certification of any other aspect of the proposed construction. The applicant is liable for any damage resulting from the construction, operation, or maintenance of this project. This permit has been issued under the provisions of KRS Chapter 151.250 and regulations promulgated pursuant thereto. Issuance of this permit does not relieve the permittee from the responsibility of obtaining any other permits or licenses required by this Cabinet and other state, federal and local agencies. [KRS 151.250]
T-2	A copy of this permit must be available at the construction site. [KRS 151.250]
T-3	Any work performed by or for Jerry E. & Karen McIntyre; James D & Elaine McIntyre; and Ruby & Dennis Pagens that does not fully conform to the submitted application or drawings and the limitations set forth in this permit, is subject to partial or total removal and enforcement actions pursuant to KRS 151.280 as directed by the Kentucky Department for Environmental Protection. [KRS 151.280]
T-4	Any design changes or amendments to the approved plans must be submitted to the Division of Water and approved in writing prior to implementation. [KRS 151.250]
T-5	Since Perry County participates in the National Flood Insurance Program, a local floodplain permit must be obtained prior to beginning of construction. Upon completion of construction Jerry E & Karen McIntyre; James D & Elaine McIntyre; and Ruby & Dennis must contact the local permitting agency for final approval of the construction for compliance with the requirements of the local floodplain ordinance. [401 KAR 4:060 Section 1(16)]
T-6	At no point shall the toe of the fill be located within 30.0 feet of the left bank of North Fork Kentucky River. [401 KAR 4:060 Section 5]
T-7	Fill slopes shall be no steeper than 2:1 (horizontal: vertical). Steeper slopes shall require a stability analysis. [401 KAR 4:060 Section 3(1)]

**Stream Construction Permit**

McIntyre & Pagan Property

Facility Requirements

Permit Number: 18253

Activity ID No.: APE20090001

Page 2 of 2

**ACTV0000000001 (continued):**

**Narrative Requirements:**

Condition No.	Condition
T-8	To avoid secondary adverse impacts, all materials used shall be stable and inert, free from pollutants and floatable objects, and shall meet all appropriate engineering standards. (Inert here means materials that are not chemically reactive and that will not rot or decompose, such as soil, rock, broken concrete or similar materials). [401 KAR 4:060 Section 7]
T-9	All debris and excess material shall be removed for disposal outside of the base floodplain. [401 KAR 4:060]
T-10	Upon completion of construction all disturbed areas shall be seeded and mulched or otherwise stabilized to prevent erosion. [401 KAR 4:060]
T-11	Construction other than as authorized by this permit shall require written approval from the Division of Water. [401 KAR 4:060]



**TRANSPORTATION CABINET**

Department of Highways District 10 Office  
473 Highway 15 South  
Jackson, KY 41339  
(606) 666-8841

**Steven L. Beshear**  
Governor

**Michael W. Hancock, P.E.**  
Acting Secretary

December 7, 2009

Division of Water  
Floodplain Management Section  
200 Fair Oaks Lane  
Frankfort, KY 40601

**SUBJECT: Floodplain Permit Application (Re-submittal)**  
Perry County - North Fork Kentucky River  
McIntyre Property along Rt. 7 (Fusonia)

This application was previously submitted with date of November 16, 2009. Please note corrections/additions. Public Notice advertisements will begin next week.

The floodplain applications in this mailing are for the same proposed location. There are three separate owners within the McIntyre family, so an application has been submitted for each owner interest.

As stated in the application description, this floodplain permit is needed for the placement of fill material from a dangerous roadside cut above KY 7. Rock falls along this section of road near Fusonia have made for unsafe driving conditions. The roadway improvement will eliminate the safety concern for this section of road.

Enclosed are the three permit applications with attachments. If you have any questions or need additional information, please contact our office at (606)666-8841.

Sincerely,

A handwritten signature in black ink that reads "Jeff D. Allen".

Jeff D. Allen  
Environmental Coordinator  
KY Transportation Cabinet  
District #10 - Jackson

Cc: Corbett Caudill, P.E., TEBM Project Development



COMMONWEALTH OF KENTUCKY  
ENVIRONMENTAL AND PUBLIC PROTECTION CABINET  
DEPARTMENT FOR ENVIRONMENTAL PROTECTION  
DIVISION OF WATER

APPLICATION FOR PERMIT TO CONSTRUCT ACROSS OR ALONG A STREAM  
AND / OR WATER QUALITY CERTIFICATION

Chapter 151 of the Kentucky Revised Statutes requires approval from the Division of Water prior to any construction or other activity in or along a stream that could in any way obstruct flood flows or adversely impact water quality. If the project involves work in a stream, such as bank stabilization, dredging or relocation, a 401 Water Quality Certification (WQC) from the Division of Water will be required. This completed form will be forwarded to the Water Quality Branch for WQC processing. The project may not start until all necessary approvals are received from the KDOW. For questions concerning the WQC process, contact the WQC section at 502/564-3410.

If the project will disturb more than 1 acre of soil, A Notice of Intent for Storm Water Discharges will also be required. Both forms must be returned to the Floodplain Management Section of the Division of Water.

1. OWNER: Jerry E. & Karen McIntyre  
Give name of person(s), company, governmental unit, or other owner of proposed project.

MAILING ADDRESS: 8630 KY Highway 7, Viper, KY 41774

TELEPHONE #: (606)476-2327 EMAIL: \_\_\_\_\_

2. AGENT: Jeff Allen (KY Transportation Cabinet)  
Give name of person(s) submitting application, if other than owner.

ADDRESS: 473 Highway 15 South, P.O. Box 621, Jackson, KY 41339

TELEPHONE #: (606)666-8841 EMAIL: jeff.allen@ky.gov

3. ENGINEER: \_\_\_\_\_ P.E. NUMBER: \_\_\_\_\_  
Contact Division of Water if waiver can be granted.

TELEPHONE #: \_\_\_\_\_ EMAIL: \_\_\_\_\_

4. DESCRIPTION OF CONSTRUCTION: \_\_\_\_\_

List the items to be constructed in the floodplain

Due to a roadway construction project, an excess of earthen material will be generated and an appropriate waste site is needed. This property is in close proximity to the construction area, which makes it an ideal location to fill with excess cut material from the roadway project. It is estimated that 3.4 acres will be disturbed with approximately 10,000 cubic yards of waste material to be placed.

5. COUNTY: Perry NEAREST COMMUNITY: Fusonia

6. USGS QUAD NAME Vicco (Q53) LATITUDE/LONGITUDE: 37.157 / -83.087

7. STREAM NAME: North Fork of Kentucky River WATERSHED SIZE (in acres): 210,112 acres

8. LINEAR FEET OF STREAM IMPACTED: 0 feet

9. DIRECTIONS TO SITE: \_\_\_\_\_

From Kentucky Highway 15 at Jeff, exit onto Kentucky Highway 7 and travel south for approximately 8 miles to mile marker 8.6. The proposed fill area is on the left along the North Fork of the Kentucky River.

- 10. IS ANY PORTION OF THE REQUESTED PROJECT NOW COMPLETE? Yes  No  If yes, identify the completed portion on the drawings you submit and indicate the date activity was completed. DATE: \_\_\_\_\_
- 11. ESTIMATED BEGIN CONSTRUCTION DATE: May 2010
- 12. ESTIMATED END CONSTRUCTION DATE: May 2011
- 13. HAS A PERMIT BEEN RECEIVED FROM THE US ARMY, CORPS of ENGINEERS? Yes  No  If yes, attach a copy of that permit.
- 14. THE APPLICANT **MUST** ADDRESS PUBLIC NOTICE:

(a) PUBLIC NOTICE HAS BEEN GIVEN FOR THIS PROPOSAL BY THE FOLLOWING MEANS:

- Public notice in newspaper having greatest circulation in area (provide newspaper clipping or affidavit)
- Adjacent property owner(s) affidavits (Contact Division of Water for requirements.)

(b)  I REQUEST WAIVER OF PUBLIC NOTICE BECAUSE:

Relatively no flooding impact.  
Contact Division of Water for requirements.

15. I HAVE CONTACTED THE FOLLOWING CITY OR COUNTY OFFICIALS CONCERNING THIS PROJECT:

\_\_\_\_\_  
Give name and title of person(s) contacted and provide copy of any approval city or county may have issued.

16. LIST OF ATTACHMENTS:

List plans, profiles, or other drawings and data submitted. Attach a copy of a 7.5 minute USGS topographic map clearly showing the project location.

Topographic Map (1), FEMA FIRM Map (1), Aerial Photo (1), Site Plan (1), Cross Sections (2)

*J.E.M.  
A.E.M.  
J.E.M.*

17. I, J.E.M. (owners Initials) CERTIFY THAT THE OWNER OWNS OR HAS EASEMENT RIGHTS ON ALL PROPERTY ON WHICH THIS PROJECT WILL BE LOCATED OR ON WHICH RELATED CONSTRUCTION WILL OCCUR (for dams, this includes the area that would be impounded during the design flood).

18. REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I hereby request approval for construction across or along a stream as described in this application and any accompanying documents. To the best of my knowledge, all the information provided is true and correct.

SIGNATURE: *[Signature]* *[Signature]*  
Owner or Agent sign here. (If signed by Agent, a Power of Attorney should be attached.)

DATE: 10/14/09

SIGNATURE OF LOCAL FLOODPLAIN COORDINATOR:

*[Signature]*  
Permit application will be returned to applicant if not properly endorsed by the local floodplain coordinator.

DATE: 11/13/09

SUBMIT APPLICATION AND ATTACHMENTS TO:

Floodplain Management Section  
Division of Water  
14 Reilly Road  
Frankfort, KY 40601

COMMONWEALTH OF KENTUCKY  
ENVIRONMENTAL AND PUBLIC PROTECTION CABINET  
DEPARTMENT FOR ENVIRONMENTAL PROTECTION  
DIVISION OF WATER

APPLICATION FOR PERMIT TO CONSTRUCT ACROSS OR ALONG A STREAM  
AND / OR WATER QUALITY CERTIFICATION

Chapter 151 of the Kentucky Revised Statutes requires approval from the Division of Water prior to any construction or other activity in or along a stream that could in any way obstruct flood flows or adversely impact water quality. If the project involves work in a stream, such as bank stabilization, dredging or relocation, a 401 Water Quality Certification (WQC) from the Division of Water will be required. This completed form will be forwarded to the Water Quality Branch for WQC processing. The project may not start until all necessary approvals are received from the KDOW. For questions concerning the WQC process, contact the WQC section at 502/564-3410.

If the project will disturb more than 1 acre of soil, A Notice of Intent for Storm Water Discharges will also be required. Both forms must be returned to the Floodplain Management Section of the Division of Water.

1. OWNER: James D. & Elaine McIntyre  
Give name of person(s), company, governmental unit, or other owner of proposed project.

MAILING ADDRESS: 183 Hunters Pointe Place, Simpsonville, KY 40067

TELEPHONE #: (502)563-4074 EMAIL: \_\_\_\_\_

2. AGENT: Jeff Allen (KY Transportation Cabinet)  
Give name of person(s) submitting application, if other than owner.

ADDRESS: 473 Highway 15 South, P.O. Box 621, Jackson, KY 41339

TELEPHONE #: (606)666-8841 EMAIL: jeff.allen@ky.gov

3. ENGINEER: \_\_\_\_\_ P.E. NUMBER: \_\_\_\_\_  
Contact Division of Water if waiver can be granted.

TELEPHONE #: \_\_\_\_\_ EMAIL: \_\_\_\_\_

4. DESCRIPTION OF CONSTRUCTION: \_\_\_\_\_  
List the items to be constructed in the floodplain

Due to a roadway construction project, an excess of earthen material will be generated and an appropriate waste site is needed. This property is in close proximity to the construction area, which makes it an ideal location to fill with excess cut material from the roadway project. It is estimated that 3.4 acres will be disturbed with approximately 10,000 cubic yards of waste material to be placed.

5. COUNTY: Perry NEAREST COMMUNITY: Fusonia

6. USGS QUAD NAME Vicco (Q53) LATITUDE/LONGITUDE: 37.157 / -83.087

7. STREAM NAME: North Fork of Kentucky River WATERSHED SIZE (in acres): 210,112 acres

8. LINEAR FEET OF STREAM IMPACTED: 0 feet

9. DIRECTIONS TO SITE: \_\_\_\_\_

From Kentucky Highway 15 at Jeff, exit onto Kentucky Highway 7 and travel south for approximately 8 miles to mile marker 8.6. The proposed fill area is on the left along the North Fork of the Kentucky River.

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- 14. THE APPLICANT **MUST** ADDRESS PUBLIC NOTICE:

(a) PUBLIC NOTICE HAS BEEN GIVEN FOR THIS PROPOSAL BY THE FOLLOWING MEANS:

- Public notice in newspaper having greatest circulation in area (provide newspaper clipping or affidavit)
- Adjacent property owner(s) affidavits (Contact Division of Water for requirements.)

(b)  I REQUEST WAIVER OF PUBLIC NOTICE BECAUSE:

Relatively no flooding impact.  
(Contact Division of Water for requirements.)

15. I HAVE CONTACTED THE FOLLOWING CITY OR COUNTY OFFICIALS CONCERNING THIS PROJECT:

\_\_\_\_\_  
Give name and title of person(s) contacted and provide copy of any approval city or county may have issued.

16. LIST OF ATTACHMENTS:

List plans, profiles, or other drawings and data submitted. Attach a copy of a 7.5 minute USGS topographic map clearly showing the project location.

Topographic Map (1), FEMA FIRM Map (1), Aerial Photo (1), Site Plan (1), Cross Sections (2)

17. I, JDM EWM (owners Initials) CERTIFY THAT THE OWNER OWNS OR HAS EASEMENT RIGHTS ON ALL PROPERTY ON WHICH THIS PROJECT WILL BE LOCATED OR ON WHICH RELATED CONSTRUCTION WILL OCCUR (for dams, this includes the area that would be impounded during the design flood).

18. REMARKS:

I hereby request approval for construction across or along a stream as described in this application and any accompanying documents. To the best of my knowledge, all the information provided is true and correct.

SIGNATURE: James D. McArthur, Elaine White McArthur  
Owner or Agent sign here. (If signed by Agent, a Power of Attorney should be attached.)

DATE: 10/20/2009

SIGNATURE OF LOCAL FLOODPLAIN COORDINATOR:

Permit application will be returned to applicant if not properly endorsed by the local floodplain coordinator.

DATE: 11/18/09

SUBMIT APPLICATION AND ATTACHMENTS TO:

Floodplain Management Section  
Division of Water  
14 Reilly Road  
Frankfort, KY 40601

COMMONWEALTH OF KENTUCKY  
ENVIRONMENTAL AND PUBLIC PROTECTION CABINET  
DEPARTMENT FOR ENVIRONMENTAL PROTECTION  
DIVISION OF WATER

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If the project will disturb more than 1 acre of soil, A Notice of Intent for Storm Water Discharges will also be required. Both forms must be returned to the Floodplain Management Section of the Division of Water.

1. OWNER: Ruby & Dennis Pagans  
Give name of person(s), company, governmental unit, or other owner of proposed project.

\*MAILING ADDRESS: ~~4636 Horseman Dr., N.E., Roanoke, VA 24019-5609~~  
733 OLNEY Rd., VINTON, VA. 24179  
TELEPHONE #: (540) 563-4074 EMAIL: \_\_\_\_\_

2. AGENT: Jeff Allen (KY Transportation Cabinet)  
Give name of person(s) submitting application, if other than owner.

ADDRESS: 473 Highway 15 South, P.O. Box 621, Jackson, KY 41339  
TELEPHONE #: (606) 666-8841 EMAIL: jeff.allen@ky.gov

3. ENGINEER: \_\_\_\_\_ P.E. NUMBER: \_\_\_\_\_  
Contact Division of Water if waiver can be granted.  
TELEPHONE #: \_\_\_\_\_ EMAIL: \_\_\_\_\_

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9. DIRECTIONS TO SITE: \_\_\_\_\_  
From Kentucky Highway 15 at Jeff, exit onto Kentucky Highway 7 and travel south for approximately 8 miles to mile marker 8.6. The proposed fill area is on the left along the North Fork of the Kentucky River.

\*New address -  
we recently moved but the phone number didn't chan.

- 10. IS ANY PORTION OF THE REQUESTED PROJECT NOW COMPLETE? Yes  No  If yes, identify the completed portion on the drawings you submit and indicate the date activity was completed. DATE: \_\_\_\_\_
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- Public notice in newspaper having greatest circulation in area (provide newspaper clipping or affidavit)
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Give name and title of person(s) contacted and provide copy of any approval city or county may have issued.

16. LIST OF ATTACHMENTS:

List plans, profiles, or other drawings and data submitted. Attach a copy of a 7.5 minute USGS topographic map clearly showing the project location.

Topographic Map (1), FEMA FIRM Map (1), Aerial Photo (1), Site Plan (1), Cross Sections (2)

- 17. R.M.P. and D.W.P. (Initials) CERTIFY THAT THE OWNER OWNS OR HAS EASEMENT RIGHTS ON ALL PROPERTY ON WHICH THIS PROJECT WILL BE LOCATED OR ON WHICH RELATED CONSTRUCTION WILL OCCUR (for dams, this includes the area that would be impounded during the design flood).

18. REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I hereby request approval for construction across or along a stream as described in this application and any accompanying documents. To the best of my knowledge, all the information provided is true and correct.

SIGNATURE: Ruby M. Pagano and D.W.P.  
Owner or Agent sign here. (If signed by Agent, a Power of Attorney should be attached.)

DATE: 10-29-09

SIGNATURE OF LOCAL FLOODPLAIN COORDINATOR:

Jon Harrel  
Permit application will be returned to applicant if not properly endorsed by the local floodplain coordinator.

DATE: 11/13/09

SUBMIT APPLICATION AND ATTACHMENTS TO:

Floodplain Management Section  
Division of Water  
14 Reilly Road  
Frankfort, KY 40601